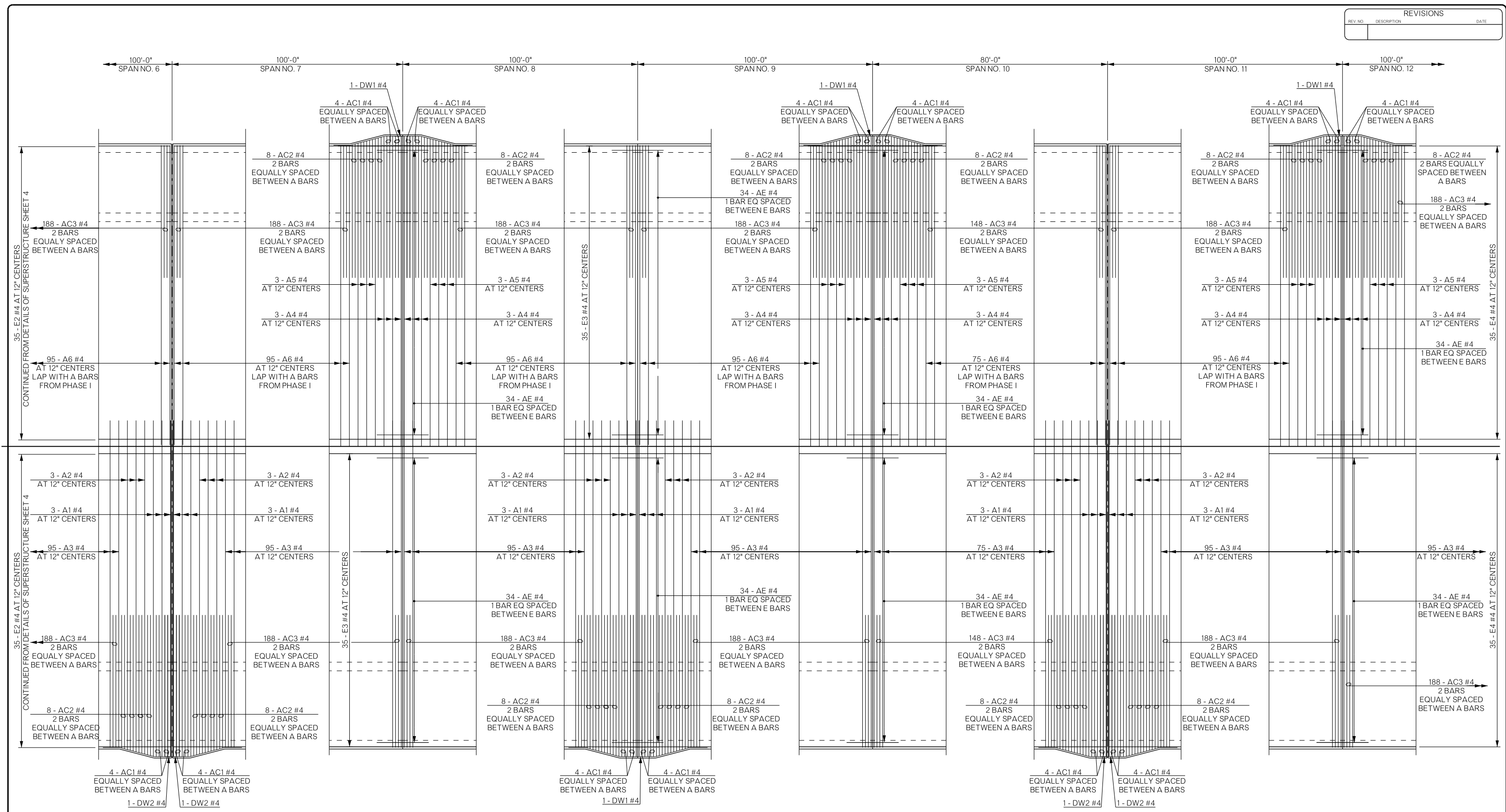


REVISIONS		
REV. NO.	DESCRIPTION	DATE



**BRIDGE DECK REINFORCING
TOP MAT**

NOTE: SEE SHEET B058 FOR DECK WIDENING AT LUMINAIRE LOCATION DETAIL.

BRIDGE "A" SH-33 OVER COTTONWOOD CREEK	LOGAN COUNTY		Design	GT	11/15
	DETAILS OF SUPERSTRUCTURE (SHEET 7 OF 14)		Detail	TIS	4/16
			Check	TT	8/16
STATE OF OKLAHOMA		DEPARTMENT OF TRANSPORTATION	Squad: PEARSON Engr: HERNANDEZ		
JOB/PIECE NO. 21860(04)		SHEET NO. B060			